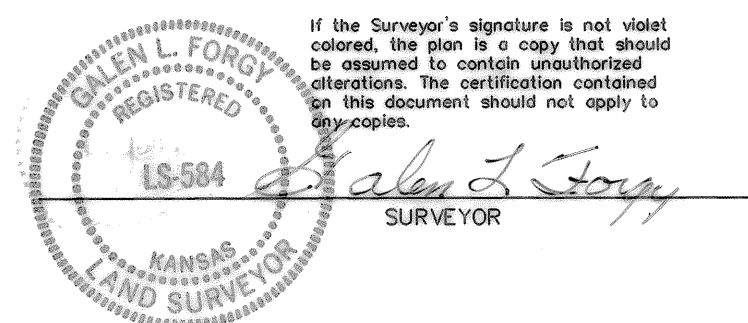


STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

I, the undersigned, do hereby certify that I am a registered land surveyor in the State of Kansas, with experience and proficiency in land surveying; that the heretofore described property was surveyed and subdivided by me, or under my supervision; that all Subdivision Regulations of the City of Lindsborg, Kansas have been complied with in the preparation of this plat; and that all of the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Given under my hand and seal at Salina, Kansas, this 16 day of Oct, A.D. 2000.



DESCRIPTION:

Lot 1, A replat of Lots 1 & 2 and the included area between, in SMOKY VALLEY ESTATES PLANNED DEVELOPMENT, in Lindsborg, McPherson County, Kansas, more particularly described as follows:

Beginning at the Northeast corner of Lot 1, said corner being N00°20'05"W, 962.25', and S89°39'55"W, 83.36' from the Southeast Corner of Section 17, Twp17S, Range 3W; Thence S01°07'09"E, 55.00 feet, to the Southeast Corner of said Lot 1; Thence S90°00'00"W, 11.31 feet; Thence S26°16'56"W, 53.30 feet, to the South corner of Lot 1; Thence N78°52'14"W, 120.35 feet to the Southwest Corner of Lot 2; Thence N00°22'34"E, 85.00 feet, to the Northwest Corner of Lot 2; Thence along a curve to the left, said curve having a radius of 632.04 feet, an arc distance of 64.00 feet, and a long chord that bears N73°21'45"E, a distance of 63.97 feet; Thence S75°13'13"E, 93.15 feet back to the Point of Beginning.

The above described tract of land contains 15,130 square feet, more or less.

HOMEOWNERS ASSOCIATION CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

The Homeowners Association of Smoky Valley Estates Planned Development hereby consents to the replatting of Lots 1 & 2 of said development and also the common area included between said lots.

Approved this 19 day of October, A.D. 2000.

Erin Johnson

OWNER'S CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

This is to certify that the undersigned is the owner(s) at the land described in the plat, and that he has caused the same to be surveyed and subdivided as indicated thereon, for the uses and purposes therein set forth, and does hereby acknowledge and adopt the same under the style and title thereon indicated.

All street rights-of-way as shown on his plat are hereby dedicated to the public. An easement or license to the public to locate, construct and maintain or authorize the location, construction and maintenance of poles, wires, conduits, water, gas and sewer pipes or required drainage channels or structures under or upon the area marked for easements on this plat is hereby granted.

Given under my hand at Lindsborg, Kansas this 19 day of Oct, A.D. 2000.

Paul Matson

COUNTY CLERK AND CITY CLERK

CERTIFICATE } SS
STATE OF KANSAS }
COUNTY OF MCPHERSON }

I do hereby certify that there are no delinquent general taxes, no unpaid current general taxes, no unpaid forfeited taxes, and no redeemable tax sales against any of the land included in this plat.

I further certify that I have received all statutory fees in conjunction with the plat.

Given under my hand and seal at Lindsborg, Kansas, this 19 day of October, A.D. 2000.

James Smith Spaulding
County Clerk
James Smith Spaulding
City Clerk

ABSTRACTOR'S CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

The undersigned, being a duly licensed and bonded abstractor or authorized representative thereof, hereby certifies that the above is the legal owner(s) of record of the property shown on this plat.

Dated this 19 day of October, A.D. 2000.

Jeff Westwater

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

I do hereby certify that there are no delinquent or unpaid current or forfeited special assessments or any deferred installments thereof that have not been apportioned against the tract of land included in this plat.

Given under my hand and seal at Lindsborg, Kansas, this 19 day of October, A.D. 2000.

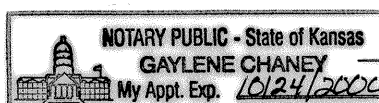
James Smith Spaulding
County Clerk
James Smith Spaulding
City Clerk

NOTARY CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

I, Gaylene Chaney, a Notary Public in and for said County, in the State aforesaid, do hereby certify that the aforesaid person(s) are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as such owner(s), appeared before me this day in person and acknowledged that he (they) signed and delivered the plat as his (their) own free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19 day of October, A.D. 2000.



Gaylene Chaney

LINDSBORG CITY PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

Approved this 19 day of Oct, A.D. 2000.

LINDSBORG CITY PLANNING COMMISSION LINDSBORG, KANSAS

James Smith Spaulding
Chairman
James Smith Spaulding
Secretary

CERTIFICATE OF THE COUNTY COMMISSIONERS

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

Approved this 19 day of Oct, A.D. 2000.

BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY, KANSAS

Chairman

Attest: County Clerk

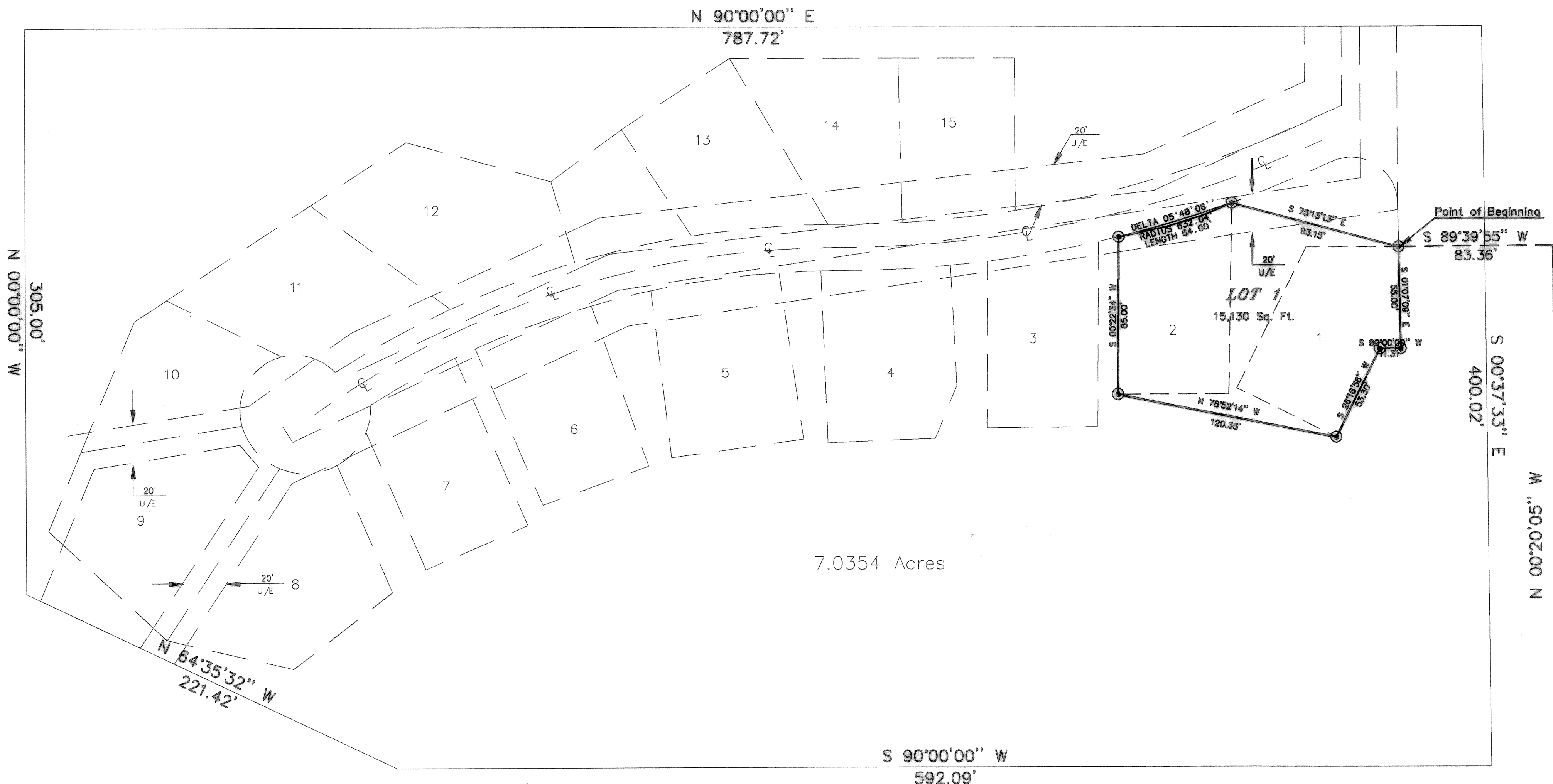
CERTIFICATE OF THE CITY COMMISSION

STATE OF KANSAS } SS
COUNTY OF MCPHERSON }

Approved this 19 day of October, A.D. 2000.

BOARD OF CITY COMMISSIONERS OF THE CITY OF LINDSBORG, KANSAS

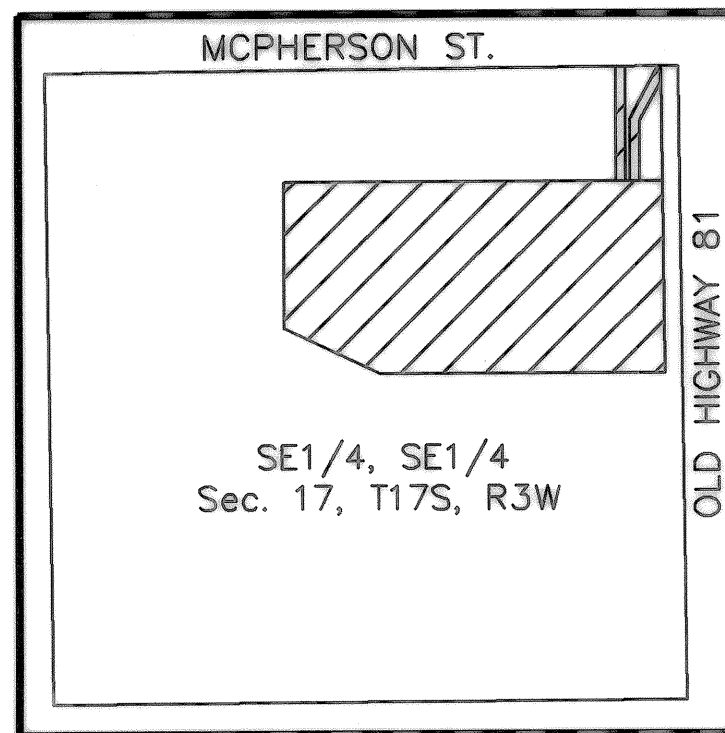
Donalson Anderson
Mayor
James Smith Spaulding
Secretary



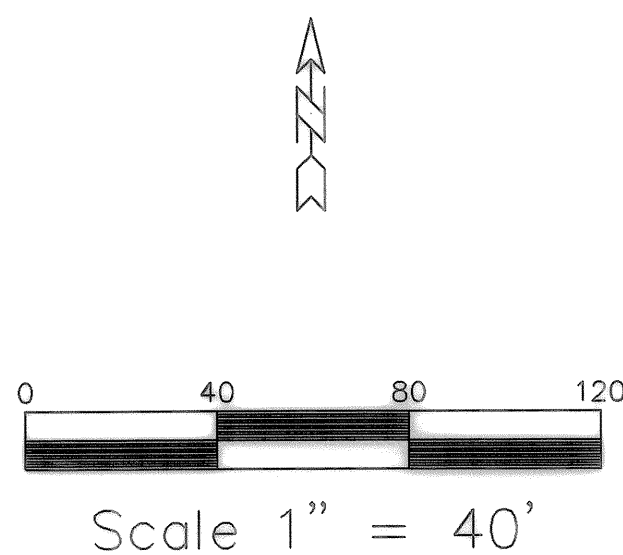
NOTE: The Basis of bearing is the East line of Section 17, T17S, R3W.

LEGEND

- Property Corner
- 5/8" Iron Bar w/Cap Set @ Corner



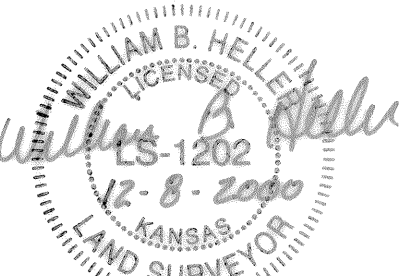
VICINITY MAP



S.E. Cor. Sec. 17
Twp 17S, R3W

6389

State of Kansas, McPherson Co., SS:
This instrument was filed for record on the 19 day of Oct, A.D. 2000 at 8:05 o'clock a.m., and duly recorded in book 6389 on page 70.
Register of Deeds



William B. Heller, L.S.#1202
McPherson County Surveyor

10/16/2000 PROJ. # 00-031 S.L.

LOT 1
A REPLAT OF LOTS 1 & 2
SMOKY VALLEY ESTATES
PLANNED DEVELOPMENT
Lindsborg, KS

FORGY SURVEYING
113 W. KEY AVE. (785) 827-9710 SALINA, KANSAS